|      | ABSTRACT STATEMENT   | OF ELECTION EXPENSES   |
|------|--|--|
|      | PAF  | RT - I   |
| I    | Name of the Candidate  | Sh./Smt./Km."DIPAKKR, RABHA  |
| II   | Number and name of Constituency  | 36NO DUDHNOI(ST) LAC.  |
| IiI  | Name of State/Union Territory  | ASSAM  |
| ΙV   | Nature of Election (Please mention whether General Election to State Assembly / Lok Sabha / Bye- election) | GENERAL ELECTION   |
| V    | Date of declaration of result  | 19th May 2016  |
| VI   | Name and Address of the Election Agent   | Chiraj Ch. Rabha, vill: Udaipur<br>(Thekasu pt 111) pro. Dudhnoi, Dlst, Glib |
| VII  | If candidate is set up by a political party, Please mention the name of the political party                | Does not avière  |
| VIII | Whether the party is a recognised political party  | Yes/No   |

Date: 18/06/2016

Place: Geoalpara

Dipalx Kuman Roxh.

Signature of the Candidate

Name Dipak Kr. Rabhu.

|            | PART-II: ABSTRACT OF STATEMENT   | OF ELECT   | ION EXPEN   | DITURE OF   | CANDIDATE                              |
|------------|--|--|---|---|--|
| S. No      | Particulars  | Amt. Incurred / Auth. by Candidate/ Election agent(in Rs.) | Amt.<br>Incurred/<br>authorized<br>by Pol.<br>Party<br>(in Rs.) | Amt.<br>Incurred /<br>authorized<br>by others<br>(in Rs.) | Total Election expenditure (3)+(4)+(5) |
| <u> </u>   | 2  | . 3  | 4.  | 5   | 6                                      |
| 1          | (Enclose as per Schedule-1)  | 35713  | 188625  | 7   | 224336/=                               |
|            | l. b: Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) (ie: other than those for general party propaganda) (Enclose as per Schedule-2) |  | 58520   |   | 58520/=                                |
| ·I         | Campaign materials other than those used in the public meeting, rally, procession etc. mentioned in S.No. I above(Enclose as per Schedule-3)                           |  | 44045   | _   | 44045/=                                |
| III        | Campaign, through print and electronic media including cable network, bulk SMS or internet and Social media (Enclose as per Schedule-4)                                |  | 35000   |   | 35000/-                                |
| V          | Expenditure on campaign vehicle(s), used by candidate(Enclose as per schedule-5)   |  | 3363 <sup>50</sup>  | 7   | 336350/=                               |
| <b>/</b>   | Expenses of campaign workers / agents (Enclose as per Schedule -6)   | ,  | 270,000   | ()  | 270,000/=                              |
| <u>/ I</u> | Any other campaign expenditure   |  | 13/120/=  |   | 131/20/=                               |
|            | Grand Total  | 35711/=  | 10,63669  |   | 10,99371/=                             |
|            | PART III : ABSTRACT OF SOUR  | RCE OF FUN   | 7   | BY CANDIE   |  |
| No         | Particulars  |  |   |   | Amount (in Rs.)                        |
|            | 2  |  |   |   | 3                                      |
|            | Amount of own fund used for the election campaign (Enclose as per Schedule - 7)  |  |   |   | 35711/2                                |
| I          | Lump sum amount received from the party (ies) in ca<br>(Enclose as per Schedule -8)  | -  |   |   | 10,63660/= (                           |
| I          | Lump sum amount received from any person/ comparetc. as loan, gift or donation etc. (Enclose as per Schedule -9)   | ny/ firm/ assoc  | ciations / body   | of persons  | NI                                     |
|            | Total  | · · · · · · · · · · · · · · · · · · ·                      |   |   | 10,99371/=                             |

Dipak rumer Rasha.



असम ASSAM

**PART-IV** 

14AA 975639

Before the District Election Officer Goalpara, Assam (District, State/Union Territory)

NAME
SUMMADEY
AREA
GOALPARA DISTRICT
REGD. NO.GLP08

Affidavit of Shri/Smt/Ms Dipak Kr. Rabha, (S/o, W/o, D/o) Lt. Tarun Ch. Rabha, I Dipak Kr. Rabha, Son/wife/daughter of Lt. Tarun Ch. Rabha, Aged 41years, r/o Vill- Maju Bargum, P.O-Damra, P.S- Dudhnoi, Dist- Goalpara, Assam, Do hereby solemnly and sincerely state and declare as under:-

- (1) That \$\mathbb{g}\$ was a contesting candidate at the general election to the House of the People / Legislative Assembly of Assam from 36 Dudhnoi (S.T.) Parliamentary/ Assembly constituency, the result of which was declared on 19/05/2016.
- (2) That I/my election agent kept separate and correct of account of all expenditure incurred / authorized by me /myelection agent in connection with the above election between 21/03/16-19/05/16 (the date on which I was nominated) and the date of declaration of the result thereof, both days inclusive.
- (3) That the said account was maintained in the Register furnished by the Returning Officer for the purpose and the said Register itself is annexed hereto with the supporting voucters/bills mentioned in the said account.

Regd No. 2 Asset

NAME
SUMITA DEY
AREA
GOALPARADISTRICI
REGD. NO. GLPOB
electrici
OF Suppor

GOALPARADISTRICT the account of my election expenditure as annexed hereto includes all items of electron expenditure incurred or authorized by me or by my election agent, the political which sponsored me, other associations / body of persons and other individuals of expenditure in connection with the election, and nothing has been concealed or withheld/suppressed therefrom (other than the expense on travel of leaders' covered Explanations 1 and 2 under section 77 (1) of Representation of the people Act,1951).

- (5) That the Abstract Statement of Expenses as Annexure II to the said account also includes all expenditure incurred or authorized by me. My election agent, the political party which sponsored me, other associations/ body of persons and other individuals supporting me, in connection with the election.
- (6) That the statements in the foregoing paragraph (1) to (5) are the best of my knowledge and belief, that nothing is false and nothing material has been concealed.

Deponent Dipole James Rasher

Solemnly affirmed/sworn by Dipak Kr. Rabha at Goalpara on 14<sup>th</sup> Jun this day of 2016 before me.

(Signature and seal of the Attesting authority, i.e. Magistrate of the first Class or Oath Commission or Notary Public)

SUMTA DET NOTA RY Regol No.: Assam Regol No.: Assam

Schedules- 1 to 9: Details of Elections Funds and Expenditure of Candidate

| Sched | ule- 1   |                     |  |   |                         |
|-------|--|---------------------|--|---|-------------------------|
| Expen | ses in public meeting, rally, procession etc. (ie; other th  | nan those with Star | Campaigners of the                               | Political part                                      | y)                      |
| S. No | Nature of Expenditure  | Total Amount        | Source of Expendit                               | ure   |                         |
|       |  | in Rs.              | Amt. incurred /<br>Auth. by<br>Candidate / agent | Amt.<br>incurred /<br>by Pol.<br>Party with<br>name | Amt. incurred by others |
| 1     | 2  | 3                   | 4  | 5   | 6                       |
| 1     | Vehicles for transporting visitors   |                     |  |   |                         |
| 2     | Erecting Stage, Pandal & Furniture, Fixtures, poles etc.   | 58870/=             |  | 58870/=   |                         |
| 3     | Arches & Barricades etc.   | <b>√.</b> №         | _  |   |                         |
| 4     | Flowers/ garlands  | 13650/=             | -  | 13650/=   |                         |
| 5     | Hiring Loud speakers, Microphone, amplifiers, comparers etc.   | 12800/=             |  | 12800/-   | =                       |
| 6     | Posters, hand bills, pamphlets, Banners, Cut-outs, hoardings   | 5450/=              |  | 5450/=  | i                       |
| 7     | Beverages like tea, Water, cold drink, juice etc.  | 43760/=             |  | 43760/-   |                         |
| 8     | Digital TV -boards display, Projector display, tickers boards, 3D display  |                     |  |   |                         |
| 9     | Expenses on celebrities, payment to musicians, other artists remuneration etc.   | 5500/2              |  | 5500/=  |                         |
| 10    | Illumination items like serial lights, boards etc.   |                     | 7  |   |                         |
| 11    | Expenses on transport, Helicopter/ aircraft / vehicles/<br>boats etc. charges ( for self, celebrity or any other<br>campaigner other than Star Campaigner) | _                   |  | _   |                         |
| 12    | Power consumption/ generator charges   | 4500/=              |  | 4500/=  | -                       |
| 13    | Rent for venue   | -                   |  |   |                         |
| 14    | Guards & security charges  | _                   | _  | _   |                         |
| 15    | Boarding & lodging expenses of self, celebrity, party functionary or any other campaigner including Star Campaigner  | _                   |  |   |                         |
| 16    | Others expenses  | 188625/=            |  | 44095   | 4                       |
|       | Total  | 188625/-            |  | 188629  | 1=                      |

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|------|--------|---|
| OCH. | cuuic- | - |

Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) as apportioned to candidate (ie: other than those for general party propaganda)

| S. No | Date and<br>Venue | Name of the Star Campaigner(s) & Name of Party | procession etc.                  | with the Star                | Campaigner(s) s other than for | Remarks, if any |
|-------|-------------------|--|----------------------------------|------------------------------|--------------------------------|-----------------|
| 1     | 2                 | . 3  | 4                                |                              |                                | 5               |
|       |                   |  | So                               | ource of Expendit            | ure                            |                 |
|       |                   |  | Amount by<br>Candidate/Age<br>nt | Amount by<br>Political Party | Amount by<br>Others            |                 |
| 1     | 07/04/2016        | Dr. H. B. Shanna                               | B-J.P) -                         | 58520/=                      |                                |                 |
| 2     | R welly mos       |  |                                  |                              |                                |                 |
| 3     |                   |  |                                  |                              |                                |                 |
| 4     |                   |  |                                  | /                            |                                |                 |
| Total |                   |  |                                  | 585201:                      | 2                              |                 |

### Schedule-3

Details of expenditure on campaign materials, like handbills, pamphlets, posters, hoardings, banners, cut-outs, gates & arches, video and audio cassettes, CDs/ DVDs, Loud speakers, amplifiers, digital TV/ board display, 3 D display etc. for candidate's election campaign ( ie: other than those covered in Schedule- 1 & 2)

| S. No. | Nature of Expenses | Total Amount in Rs. | Sources of Ex             | penditure             |                | Remarks, if any |
|--------|--------------------|---------------------|---------------------------|-----------------------|----------------|-----------------|
|        |                    | 105.                | Amt. By candidate / agent | Amt. By Pol.<br>Party | Amt. By others |                 |
| 1      | 2                  | 3                   | 4                         | 5                     | 6              | 7               |
| 1      | poster             | 15560/=             |                           | 15560/=               |                |                 |
| 2      | Banner             | 23080/=             |                           | 23080/=               |                |                 |
| 3      | F/ag               | 5405/=              |                           | 5405/=                |                |                 |
| 4      |                    | /                   |                           | /                     |                |                 |
| Total  |                    | 44045               |                           | 44045                 |                |                 |

## Schedule- 4

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or internet or social media etc. for candidate

| S. | Nature of   | Name and address of   |  | Total Amount          | Sources of Expenditure  |                       |                |  |
|----|---|---|--|-----------------------|-------------------------|-----------------------|----------------|--|
| No | medium<br>(electronic /<br>print) and<br>duration | media provider (print<br>/electronic /sms /<br>voice/ cable TV,<br>social media etc.) | reporter, stringer, company or<br>any person to whom charges /<br>commission etc. paid/<br>payable, if any | in Rs.  Col. (3) +(4) | Amt. By candidate/agent | Amt. By<br>Pol. Party | Amt. By others |  |
| 1  | 2   | 3   | 4  | 5                     | .6                      | 7                     | 8              |  |
| 1  | 3MS/BI  | UK) pirtel  | 35,000/=   | 35,000/=              |                         | 35000/                |                |  |
| 2  |   |   | 35000/=  | ·                     |                         | 35000                 | 1              |  |

Dipak Kumar Rakha

dule- 2

Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) as apportioned to candidate (ie: other than those for general party propaganda)

| lo | Date and<br>Venue | Name of the Star Campaigner(s) & Name of Party | rocession etc.      | nditure on public n<br>with the Star C<br>ne candidate (As of<br>paganda) in Rs. | ampaigner(s) | Remarks,<br>if any |
|----|-------------------|--|---------------------|--|--------------|--------------------|
|    | 2                 | 3  |                     | 4  |              | 5                  |
| 1  |                   | Drc. H.B. Sormah                               | So                  |  |              |                    |
|    | 04/04/2016        | Dici Bi Si Suci Man                            | Amount by           | Amount   | Amount by    |                    |
|    |                   | BJP  | Candidate/<br>Agent | by Political<br>Party  | Others       |                    |
|    |                   | Loudspeaker                                    |                     | 8000/2   | ,            |                    |
| 1  |                   | 0 800 X10 Set                                  |                     |  |              |                    |
| 2  |                   | = tage<br>06800x1 set                          | _                   | 6800/=   |              |                    |
| 3  |                   | Chaires<br>@ 3 x 3000 Nos                      | -                   | 9000/=   | _            |                    |
| 4· |                   | Generatore @ 750x 1 NOS                        | _                   | 750/=  | _            |                    |
| 5  |                   | Banner<br>@360x10Nos                           |                     | 3600/=   | .—           |                    |
| 6  |                   | POSTEC<br>005×720HUS                           |                     | 3600/=   |              |                    |
| 7  |                   | Flag   | _                   | 1600/=   | _            |                    |
| 8  |                   | 6camosa<br>@150 × 11                           |                     | 1650/=   |              |                    |
| 9  |                   | Refrushment                                    |                     | 23520/=  | _            | ·                  |
| 10 | )                 |  |                     |  | _            |                    |
|    |                   | Total  |                     | 58,520/=   |              |                    |

Dipak kumar Rabha

| tai | Is of expenditure on campaign vehicle<br>Regn. No. of | s) and expenditu<br>Hirir              | ng Changes of veh  | icle  |                        |                           | Source   | e of expenditur      | ·e ,                 |
|-----|---|--|--|---|------------------------|---------------------------|--|----------------------|----------------------|
|     | Vehicle &  Type of  Vehicle                           | Rate for hiring of vehicle/maintenance | Fuel charges<br>(If not covered<br>under hiring)   | Driver's<br>charges (if not<br>covered<br>under hiring) | Days for<br>which used | incurred/<br>auth. In R.s | Amt. By<br>Candidate/<br>agent   | Amt. By<br>pol party | Amt.<br>By<br>Others |
|     | 2   | 3a                                     | 3b   | 3c  | 4                      | 5                         | 6  | 7                    | 8                    |
| İ   | 8 Seater, AS-18# 4694                                 | 1130/=                                 |  | 6800./2   | 17                     | 192101=                   |  | BJP                  |                      |
|     | 8 Seater, 45-18 DA 6575                               | 1130/=                                 |  | 6800t=  | 17                     | 19210/=                   |  | E/                   |                      |
|     | 8 Seater As-01 DF 1215                                | 1970/=                                 |  | 6800/=  | 17                     | 33490/=                   |  | (1                   |                      |
| 4   | 88 eater, AS-01 AW 0679                               | 19701=                                 |  | 7200/=  | 18                     | 35460/=                   |  | 11                   |                      |
| 5   | 8 seater, 45-01 BQ 7465                               | 1970/=                                 |  | 7200/=  | 18                     | 35460/=                   | ·  | 1/                   |                      |
| 6   | 8 Seater, AS-1803377                                  | 11301=                                 | -  | 6800/=  | 17                     | 19210/=                   |  | "                    |                      |
| 7   | 8 Seater, 45-18C 4324                                 | 1130/=                                 | _  | 7200/=  | 18                     | 20340/=                   |  | t f                  |                      |
| 8   | 8 Seater, ML-07# 5901                                 | 1130/=                                 |  | 7200/2  | 18                     | 20340/=                   | ,  | 4                    |                      |
| 9   | 8 Seater, A5-18D 5445                                 | 1130/=                                 |  | 7200/=  | 18                     | 20340/=                   | <u> </u>   | //                   |                      |
| 10  | Sseater ML-08A 8969                                   | 1130/=                                 | -  | 7200/=  | 18                     | 20340/=                   |  | t <sub>1</sub>       |                      |
| 11  | 4 wheeler AS-01 DD 8399                               | 1 '                                    | The second state of the se | 1600/=  | 4                      | 3520/2                    | The second section of the second section is a second section of the second section in the second section is a second section of the second section in the second section is a second section of the second section in the second section is a second section of the second section in the second section is a second section of the second section in the second section is a second section of the second section in the second section is a second section of the second section in the second section is a second section of the second section of the second section is a second section of the section o | . !!                 |                      |
|     | Groods Carrier AS-18C 343                             |  |  | 3600/2  | 9                      | 7920/2                    |  | "                    |                      |
| 13  | 8 Seater AS-01 DW 0979                                | 1970/2                                 |  | Mil   | 1                      | 1970/2                    |  | и                    |                      |
| 14  | 8 Seater - AS - 01 67 - 5256                          | 1970/2                                 |  | NI  | 1                      | 1970/=                    |  | "                    |                      |
| 15  | 8 Seater ML-68C 8808                                  | 1970/2                                 |  | Nil   | 1                      | 260750                    | Rs. C  | 0 hts                | -012                 |

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|              |   |                                  | s follows   | vehicle (s) a                              | ind poll                                 | expenditi  | ure on vehi       | cle(s) f          | or candida          | Source of E   | ampaign<br>xpenditure                  | e              |                          |
|--------------|---|----------------------------------|---|--|--|--|-------------------|-------------------|---------------------|---|--|----------------|--------------------------|
|              | Regn<br>Vehi<br>Type<br>Vehi            |                                  | Rate for<br>Hiring of<br>vehicle /<br>maintenance   | Fuel charge<br>(If not cove<br>under hirin | es Dr<br>ered cha<br>ig) (If<br>co<br>ur | iver's<br>arges<br>not<br>vered<br>ider<br>ring) | Days for which us |                   | urred/<br>h. in Rs. | Amt. By candidate/agent   | Party                                  | . By Pol.<br>y | Amt.<br>By<br>other<br>s |
|              | 2                                       |                                  | 3a  | 3b   | 30                                       |  | 4                 | 5                 |                     | 6   | 7                                      | <u> </u>       |                          |
|              |   |                                  |   |  |  |  |                   |                   |                     |   |  |                | -                        |
|              | -                                       |                                  | -   |  |  |  |                   |                   |                     |   |  |                |                          |
|              | +-                                      |                                  |   |  |  |  |                   |                   |                     |   |  |                |                          |
|              | +                                       |                                  | +   |  |  |  |                   |                   |                     |   |  |                |                          |
| ota          |   |                                  |   |  |  |  |                   |                   |                     |   |  |                |                          |
|              | ••                                      |                                  |   |  |  |  |                   |                   | *                   |   |  |                |                          |
| h            | odul                                    | e- 6                             |   |  |  |  |                   |                   |                     |   |  |                |                          |
| ch           | edul                                    | e- 6                             | ture on Camp  | paign workers                              | s / agent                                | S  |                   | Total             | amt T               | Sources of Ex   | penditure                              |                |                          |
| et:          | ails (                                  | e- 6 of expend Date and          | Expenses of Nature of E   | n Campaign v                               | 5 / agent<br>workers<br>Qty.             |  | workers /         | Total a incurre   | amt.<br>ed/ auth.   | Sources of Ex<br>Amt. By<br>candidate/<br>agent   | penditure<br>Amt. By<br>Party          | Pol.           | Amt. By                  |
| et:          | ails (                                  | of expend                        | Expenses of   | n Campaign v                               | Qty.                                     | No. Of agents                                    | workers /         | incurre<br>In Rs. | •••••               | Amt. By candidate/  | Amt. By<br>Party                       | Pol.           | others<br>9              |
| et:          | ails o                                  | of expend                        | Expenses of Nature of E   | n Campaign v<br>expenses                   | Qty.                                     | No. Of agents                                    | workers /         | incurre<br>In Rs. | ed/ auth.           | Amt. By candidate/agent   | Amt. By<br>Party                       | Pol.           | others<br>9              |
| et           | ails o                                  | of expend<br>Date and<br>Venue   | Expenses of Nature of E   | n Campaign v<br>expenses                   | Qty 3b                                   | No. Of agents                                    | workers/          | incurre<br>In Rs. | •••••               | Amt. By candidate/agent   | Amt. By<br>Party                       | Pol.           | others<br>9              |
| et           | ails o                                  | of expend<br>Date and            | Expenses of Nature of E   | n Campaign v  Expenses  workers            | Qty. 3b                                  | No. Of agents                                    | workers /         | incurre<br>In Rs. | ed/ auth.           | Amt. By candidate/ agent  | Amt. By<br>Party                       | Pol.           | others<br>9              |
| No           | ails o                                  | of expend<br>Date and<br>Venue   | Nature of E  3a  Campaign honorarium  | n Campaign v  Expenses  workers            | Qty. 3b                                  | No. Of agents                                    | workers/          | incurre<br>In Rs. | ed/ auth.           | Amt. By candidate/ agent  | Amt. By Party  8  2,70,                | (Pol.          | others<br>9              |
| No 1         | E                                       | of expend<br>Date and<br>Venue   | Sa Campaign honorarium Boarding   | n Campaign v  Expenses  workers            | Qty. 3b                                  | No. Of agents                                    | workers/          | incurre<br>In Rs. | o,000/              | Amt. By candidate/ agent  | Amt. By Party  8  2,70,                | Pol.           | others<br>9              |
| 1 1 3        | E                                       | of expend<br>Date and<br>Venue   | Nature of E  3a  Campaign honorarium Boarding Lodging                                     | n Campaign v  Expenses  workers            | Qty. 3b                                  | No. Of agents                                    | workers/          | incurre<br>In Rs. | ed/ auth.           | Amt. By candidate/ agent  | Amt. By Party  8  2,70,                | (Pol.          | others<br>9              |
| No 1 1 2 3 4 | ails o                                  | Date and Venue  2 22/3/20  Total | Sa Campaign honorarium Boarding Lodging Others  | workers                                    | Qty. 3b  Ms 54                           | No. Of agents  3c                                | Workers /         | incurre<br>In Rs. | o,000/              | Amt. By candidate/agent   | Amt. By Party 8 2,70,                  | Pol.           | others<br>9              |
| 1 1 2 3 4    | ails o                                  | Date and Venue  2 22/3/20  Total | Expenses of Nature of E  3a Campaign honorarium Boarding Lodging Others                   | workers m/ salary etc.                     | Qty. 3b  Ms 54                           | No. Of agents  3c                                | workers /         | incurred In Rs.   | o, 000/             | Amt. By candidate/ agent  7  Of Total Amo   | Amt. By Party 8 2,70,                  | (Pol.          | others<br>9              |
| 1 1 2 3      | ails o                                  | Total dule-7                     | Expenses of Nature of E  3a  Campaign honorarium Boarding Lodging Others                  | workers                                    | Qty. 3b  Ms 54                           | No. Of agents  3c  00 2                          | Workers /         | incurred In Rs.   | o, 000/             | Amt. By candidate/ agent  7  Total Amorella Rs.   | Amt. By Party 8 2,70,                  | Pol.           | others<br>9              |
| 1 1 2 3 4 S  | E C C C C C C C C C C C C C C C C C C C | Total  dule-7 ils of Am o. Da    | Expenses of Nature of E  3a Campaign honorarium Boarding Lodging Others  ount of own file | workers m/ salary etc.                     | Qty. 3b  Ms 54                           | No. Of agents  3c  00 2                          | workers /         | incurred In Rs.   | o, 000/             | Amt. By candidate/agent  7  Of Total Amorella Science | Amt. By Party  8  2,70,  2,70  aunt in | Pol.           | others<br>9              |
| 2<br>3<br>4  | E C C C C C C C C C C C C C C C C C C C | Total dule-7 ils of Am o. Da     | Expenses of Nature of E  3a Campaign honorarium Boarding Lodging Others  ount of own file | workers m/ salary etc.                     | Qty. 3b  Ms 5t                           | No. Of agents  3c  70 2 2                        | workers /         | incurred In Rs.   | o, 000/             | Amt. By candidate/ agent  7  Total Amorella Rs.   | Amt. By Party  8  2,70,  2,70  aunt in | Pol.           | others<br>9              |

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| Sch      | edule- 7              |              |   |                     |          |
|----------|-----------------------|--------------|---|---------------------|----------|
|          | Details               | of Amount of | f own fund used for the ele                     |                     | Descente |
| S.<br>No | Date                  | Cash         | DD/ Cheque no. etc. with details of drawee bank | Total Amount in Rs. | Remarks  |
|          | 22-03-2016            |              |   |                     | 6        |
| 1        | 2                     | 3            | 4   | 5                   | · ·      |
| 1        | Nomination<br>Pers    | 5000/=       |   | 5000/2              |          |
| 2        | Legal                 | 500/=        |   | 500/=               |          |
| 3        | vehicale-<br>(Innova) | 1970/=       |   | 1970/-              |          |
| 4        | vehicle<br>Innova     | 1970/2       |   | 1970/=              |          |
| 5        | Bolero                | 1130/=       |   | 1130/=              | ·        |
| 6        | Bolero                | 1130/=       |   | 1130/=              |          |
| 7        | Bolero                | 1130/2       |   | 1130/=              |          |
| 8        | sumo                  | 1130/-       |   | 1130/=              |          |
| 9        | sumo                  | 1130/=       |   | 1130/=              |          |
| 10       | Sumo                  | 1130/=       |   | 1130/=              |          |
| 11       | Sumo                  | 1130/=       |   | 1130/=              |          |
| 12       | Sumo                  | 1130/=       |   | 1130/=              |          |
| 13       | Geamosa<br>@150 x 3   | 450/-        |   | 450/=               |          |
| 14       | Refreshment           | 16,781/2     |   | 16,781/=            |          |
| 105      |                       |              |   | ,                   |          |
|          | Total                 | 35711/=      |   | 35711/2             |          |

| hedule- 8 |                |   |                                       |  |
|-----------|----------------|---|---------------------------------------|--|
|           |                |   |                                       |  |
|           |                |   |                                       |  |
|           |                |   |                                       |  |
| ıal       | <del>-</del> . |   |                                       |  |
|           |                | , |                                       |  |
| /         |                |   | · · · · · · · · · · · · · · · · · · · |  |
| /         |                |   |                                       |  |

| S.<br>No. | Name of the Political Party | Date     | Cash   | DD/ Cheque no. etc. with details of drawee bank | Total Amount in Rs. | Remarks, if any |
|-----------|-----------------------------|----------|--------|---|---------------------|-----------------|
| 1         | 2                           | 3        | 4      | 5   | 6                   | 7               |
| <br>I     | B,J,P.                      | 2-4-2016 | BYNEFT | AllAH1609338222                                 | 10,00000/=          |                 |
| 2         |                             |          |        |   | 1                   |                 |
| 3         |                             |          |        |   | /_/                 |                 |
| 4         |                             |          |        |   | de                  |                 |
|           | Total                       |          |        |   | 10,00000/=          |                 |

#### Schedule-9

Details of Lump sum amount received from any person/company/firm/associations/body of persons etc. as loan, gift or donation

| CLC.      |                  |      |      |   | T             | 1                   |         |
|-----------|------------------|------|------|---|---------------|---------------------|---------|
| S.<br>No. | Name and address | Date | Cash | DD/ Cheque no.<br>etc. with details<br>of drawee bank | Jean, gift or | Total Amount in Rs. | Remarks |
| 1         | 2                | 3    | 4    | 5   | 6             | 7                   | 8       |
| 1         | :                |      |      |   |               |                     |         |
| 2         |                  |      |      |   |               |                     |         |
| 3         |                  |      | 72   |   |               |                     |         |
| 4         |                  |      |      |   |               |                     |         |
|           | Total            |      |      |   |               |                     |         |

## Note:

1. In Schedule 5:-

(a) copy of the order containing list of all vehicles for which permit issued by the Returning Officer to be enclosed.

(b) If the vehicle is owned by the candidate/his relative/agent are used for election purpose, notional cost of hire of all such vehicles, except one vehicle if owned and used by the candidate, notional cost of fuel and drivers salary for such vehicle, shall be included in total amount of expenditure in the above table.

2. In all schedules if any expenditure on goods and services, provided by the Political Party; or provided by any person/ company/ firm /associations/ body of persons etc. on behalf of the candidate, then the notional market value of such goods or services are to be indicated, in respective columns.

3. In Part -III, the Lump-sum amount of fund received from the political party or others or the candidate's own funds, should be mentioned date wise. In all such cases such amounts are required to be first deposited in the bank account of the candidate, opened for election expenses.

4. Each page of the Abstract Statement should be signed by the candidate

GLP/MC= SUVIDHA ROSS /22/73 A Order No.

Dated:

22/03/16

Application ID: S03160302826

Date & Time: 21-Mar-2016 9:36 pm

To,

Sri/Smt. CHIRAJ CH. RABHA Condidate/Agent of Bharatiya Janata Party, AC - 36 - Dudhnai (ST)

Sub: Permission for vehicle to be used in election campaigning during General Election to Assam Legislative Assembly, 2016.

# Sir/Madam,

Permission is granted to you for the following vehicle/vehicles to be used in election campaign process for General Election to ALA, 2016.

The expenditure on account of the vehicles so permitted to be used will be included in candidate's election expenditure accounts. You will also follow and comply with the MCC regarding use of vehicles and the Motor Vehicle Act, 1988 read with Assam Motor vehicles Rules, 2003, strictly.

# Details of the Vehicle:

| Details of the Venicle :  Si. Type of Regist No vehicle No | ration Name of   | Mobile No.<br>of Owner | Name of<br>driver | Mobile No of driver | Driving<br>License<br>No. | Route                        |
|--|------------------|------------------------|-------------------|---------------------|---------------------------|------------------------------|
| 1. 8 Station AS18.   |                  | 9435001644             | Jugeth N          | loth                | 28012/410,                | INT Ridges                   |
| 2- 8 Septem ASI8D6   |                  | 9957399494             | Khirundre         | a Robbia            | 1619294                   | D.C.                         |
| 3. 8 Senten ASOIDF   |                  | 9706878226             | Joguh N           | alh                 | AL-243                    | D.C.<br>Office<br>Fly Godpor |
| 4. & Sedin ASOTAN  | 3079 Scanpia     | 995748940              | g Self            |                     | ne-012                    | 9003099                      |
| 5. 8 Lestin ASOIB  | 97465 Inova      | 9859527757             | 230 Sel           | *                   | DL-1579                   |                              |
| 6 8 leater ASI81   | 33 F7 Bolero     | 8888573<br>7399804     | 571 1             | Y                   | DL-13                     |                              |
| F Bester BS18  | re4324 Dune      |                        | 18197             | t<br>ilin K Sargn   | DL-3                      | 814'                         |
| 8.88 Ratin ML  | 0 . /            | 9883 43                | 4429 0            | ering daha          | 205                       | 32                           |
| 9. Pseden M.<br>10 8 Seden M                               | 1305445 60       | ww 240/4               | 41987             | chiramit &          | Zalla Mil                 | 08 2006 -                    |
| 10 8 States M  | - <b>3</b> 4874) |                        |                   |                     | Signature                 | •                            |
|  |                  |                        |                   | aa Dud              | hnai (ST) A               | C/Authorized                 |

 $\gamma$  DEO, **36 - Dudhnai (ST)** AC/Authorized Officer

Powerd By : - Software Education & Reseach (P) Ltd



# Special Permit For Vehicle To Be Used On The Poll Day by the Candidate

Order No: GLP/MCC/SUVIDHA/2016/2484

Dated: 09/04/16

Application ID: 803/40323587

Date & Time: 09/04/16 & 3.40, 13 P.M.

To,

Dipak Rabha Sri/Smt.

Condidate of

of BJP 36 Dudhovi (ST) LAC LAC No.

Sub: Special Permission for the vehicle to be used on the Poll Day during General Election to Assam Legislative Assembly, 2016.

Sir/ Madam,

Permission is granted to you for the following vehicle to be used on Poll Day during General Election to Assam Legislative Assembly, 2016.

The expenditure on account of the vehicle so permitted to be used will be included in your election expenditure accounts. You will also follow and comply with the MCC regarding use of vehicles and the Motor Vehicle Act, 1988 read with Assam Motor vehicles Rules, 2003, strictly

- \* In a four wheel vehicle, not more than 5 persons including driver will be allowed to move on the day of poll.
- \* On the Poll Day no other person will be allowed to use the vehicle other than the Candidate.
- \* The vehicle must display the permit issued on the wind screen of the vehicle.

| Type of vehicle | e Vehicle to be us<br>Registration No. | Name of vehicle | of vehicle | Name of<br>Driver | Mobile No.<br>of Driver | Driving<br>Licence No. |
|-----------------|--|-----------------|------------|-------------------|-------------------------|------------------------|
| c hoater        | 4301 Do                                | \$corpi0        | , , , , ,  | Dipjyoti<br>Rabba | 995F4<br>89409          | 24374/50<br>N          |
| o patrice       | 0079                                   |                 | 11538      |                   |                         |                        |

AC/Authorized Officer



# Special Permit For Vehicle To Be Used On The Poll Day by the Party Workers

Order No: GLE/MCC/SUVIDHA/ROIG/2485

Dated: 09/04/16

Application ID: 803/669235787

Date & Time: 09/04/16 \$. 3, 40, 13 P.14.

To,

Kushadhoaj Rengkho

Party Worker of  $\mathcal{P}_3$   $\mathcal{T}_1^{\mathcal{P}_3}$ 

LAC No. 36 Dudhovi (87) LAC

Sub: Special Permission for the vehicle to be used on the Poll Day during General Election to Assam Legislative Assembly, 2016.

Sir/ Madam.

Permission is granted to you for the following vehicle to be used on Poll Day during General Election to Assam Legislative Assembly, 2016.

The expenditure on account of the vehicle so permitted to be used will be included in candidate's election expenditure accounts. You will also follow and comply with the MCC regarding use of vehicles and the Motor Vehicle Act, 1988 read with Assam Motor vehicles Rules, 2003, strictly.

- \* In a four wheel vehicle, not more than 5 persons including driver will be allowed to move on the day of poll.
- \* On the Poll Day no other person will be allowed to use the vehicle other than the Party Workers of the Candidate.
- \* The vehicle must display the permit issued on the wind screen of the vehicle.

Details of the Vehicle to be used on Poll Day i.e 11.04.2016: Driving Mobile No. Name of Mobile No. Name of Type of vehicle Registration No. Licence No. of Driver of vehicle vehicle owner 8 sector ASO1 BT Scarpio



# Special Permit For Vehicle To Be Used On The Poll Day by the Candidate's Agent

Order No: GLP/MCC/SUVIDIAN/ROB/2486

Dated : 69/34/16

Application ID : 호하의/6리용관하기의 [4

Date & Time: 69/64/168 3.46, 13 P.M.

To,

Chiraj Ch. Rubha Śri/Smt.

Dipock Rubba, BJP Agent of

36 Dudhnoi (ST) LAC LAC No.

Sub: Special Permission for the vehicle to be used on the Poll Day during General Election to Assam Legislative Assembly, 2016.

Sir/ Madam,

Permission is granted to you for the following vehicle to be used on Poll Day during General Election to Assam Legislative Assembly, 2016.

The expenditure on account of the vehicle so permitted to be used will be included in candidate's election expenditure accounts. You will also follow and comply with the MCC regarding use of vehicles and the Motor Vehicle Act, 1988 read with Assam Motor vehicles Rules, 2003,

- \* In a four wheel vehicle, not more than 5 persons including driver will be allowed to move on the day of poll.
- \* On the Poll Day no other person will be allowed to use the vehicle other than the Candidate's Agent.
- \* The vehicle must display the permit issued on the wind screen of the vehicles

Details of the Vahicle to be used on Poll Day i.e. 11.04.2016:

|          | ne Vehicle to be us<br>Registration No. | Name of vehicle | Mobile No.<br>of vehicle<br>owner | Name of<br>Driver | Mobile No.<br>of Driver | Driving<br>Licence No. |
|----------|---|-----------------|-----------------------------------|-------------------|-------------------------|------------------------|
| 8 Sealor | MLOSC<br>Stor                           | Acorpio         | 7-8962<br>48374                   | Mitgas            | 94354<br>71593          | 161924/94<br>Pat.      |

AC/Authorized Officer

- Application for Vehicle Permit.
  - 1 Annexure W
  - 2\_Detals of Vehicle to be used in election campaign for which permit is sought.
  - 3\_Annexure 16

Annexure - W Application for Vehicle Permit to be used in Election Campaigning

Time Application ID (To be filled in by Office)

The District Election Officer

Cool page AC.

Soin Application for Vehicle Permit to be used in election campaigning during General Election to Assam Legislative Assembly, 2016.

I would like to inform you that I SivSmt. Cherry Ch Robbinandidate/Election Agent of the

) would like to request you to kindly issue necessary permit for the following vehicle vehicles, to be used to ere, Karliste. of election campaign process for General Election to ALA, 2016

The expenditure on account of the wehicles so permitted to be used will be included in my candidate election expenditure accounts. I will also follow and comply with the MCC regarding use of vehicles and the motor vehicles Act. 1988 read with Assam Motor Vehicles Rules, 2003, strictly.

# Details of the vehicles

| SI.<br>No. | Type of vehicle | Registration No. | Name of            | Mobile No.<br>of vehicle<br>owner | Name of<br>Driver | Mobile No<br>Lof Driver | Driving<br>Enterios November |
|------------|-----------------|------------------|--------------------|-----------------------------------|-------------------|-------------------------|------------------------------|
| 1          | Massimo         | As-18C343        | 3 Mahénd<br>Maxxin | 16<br>10                          | Ganesh            | 95770-<br>80060         | 7218 9/MXG/-<br>Prof/108     |
|            | Carcier         |                  |                    |                                   |                   |                         | <u> </u>                     |

Copy of devent havace enclosed.  $\sim {\rm single}$ 

Owner book

Insurrence "(iii)

Finness certificate (iii)

Tax receipt

Photo copies enclosed

Probable expenditure on account of the relucles is enclosed in annexitie - 15 format Enclo - As stated

> Signature Name -

Address .

Mobile No.

E-mail

(2390)

To,

Sri/Smi. Cherraj Ch. Rabha, Condidate/Agent of BJP, 36 Sudhnei (37) Goulpana

Sub: Permission for vehicle to be used in election campaigning during General Election to Assam Legislative Assembly, 2016.

## Sir/Madam,

Permission is granted to you for the following vehicle/vehicles to be used in election campaign process for General Election to ALA, 2016.

The expenditure on account of the vehicles so permitted to be used will be included in candidate's election expenditure accounts. You will also follow and comply with the MCC regarding use of vehicles and the Motor Vehicle Act, 1988 read with Assam Motor vehicles Rules. 2003, strictly.

## Details of the Vehicle:

Driving Type of Name of Mobile No Registration Mobile No. Name of License vehicle No of Owner driver of driver vehicle Νo. 4 Wheelen #30100 5001821

> Woodlo alla Signature

> > AC/Authorized Officer

DEO.

Software Education & Reseach (P).L

| / No   | Residence of                    | e (s) and expenditure on vehicle (s) for candidate's el<br>Hiring Changes of vehicle |  |   | No. of<br>Days for | Total amt.                | Source of expenditure          |                      |   |
|--|---------------------------------|--|--|---|--------------------|---------------------------|--------------------------------|----------------------|---|
|  | Vehicle                         | Rate for hiring<br>of vehicle/<br>maintenance  | Fuel charges<br>(If not covered<br>under hiring) | Driver's<br>charges (if not<br>covered<br>under hiring) | which used         | incurred/<br>auth. In R.s | Amt. By<br>Candidate/<br>agent | Amt. By<br>pol party | Amt.<br>By<br>Other                                 |
| 1  | ,                               | 3a   | 3b   | 3c  | 4                  | 5                         | 6                              | 7                    | 8   |
|  | 8 sonte, 11: 18A 4694           | 1130/=   |  | 6800/2  | 17                 | 192101=                   |                                | BIP                  |   |
|  | M. Mar. Tor, 118-18. D. 9 6 875 | 1130/=   |  | 6800t=  | 17                 | 19210/=                   | <b>4</b>                       | U                    |   |
|  | Minutes 115-01DF 1215           | 19701-   | _  | 6800/=  | 17                 | 33490/=                   |                                | l)                   |   |
|  | Harriton AS-01 AW 0679          | 19701=   |  | 7200/=  | 18                 | 35460/=                   |                                | <i>'</i>             |   |
| 1 1  | r' sunter, 45-01 Bg 7\$65       | 19701=   | <u>-</u>   | 7200/=  | 18                 | 35460/2                   |                                | (/                   |   |
| 1  | 4, 3eater, AS-1803377           | 11301=   | <del>-</del>                                     | 6800/=  | 17                 | 19210/=                   |                                | y                    |   |
| . i  | 8 Seater, AS-18C 4324           | 1130/=   |  | 7200/=  | 18                 | 20340/=                   |                                | ->41                 | areasan and a second second second                  |
| 1  | 2 aten, ML-07A 5901             | 1130/=   | <i>_</i>   | 7200/2  | 18                 | 20340/=                   |                                | 4                    |   |
| 1)   | Hwater As                       | 1130/=   |  | 7200/=  | 18                 | 20340/=                   |                                | "                    |   |
|  | 9                               | 1130/=   |  | 7200/=  | 18                 | 20340/=                   |                                | 17                   |   |
|  | 9                               | 880/2  |  | 1600/=  | 4                  | 3520/2                    |                                | - 11                 | 15 or 85 ft of milester a distance miles repaired a |
| The state of the s | 83                              | 880/2  |  | 3600/=  | 9                  | 7920/2                    |                                | "/                   | A. C. Office House Constitution and Con-            |
| tei j  | 8/00                            | 1970/2   |  | Ril   | 1                  | 1970/2                    | 70                             | И                    | Min. of Address of the State Co.                    |
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|  |                                 | 1970/2   |  | Nil   | 1                  | 1970/2                    |                                | ч                    | PERSONAL PROPERTY OF THE AMERICAN                   |

NI -3814'